



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 6374

SERIAL NUMBER 10/660,904	FILING DATE 09/11/2003  RULE	CLASS 180	GROUP ART UNIT 3618	ATTORNEY DOCKET NO. MPW 3H3
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

## APPLICANTS

Daniel J. Damon, South Wales, NY;

\*\* CONTINUING DATA \*\*\*\*\*

NONE

HP

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE

HP

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/04/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY NY	SHEETS DRAWING 6	TOTAL CLAIMS 36	INDEPENDENT CLAIMS 2
--	--	---------------------------	------------------------	-----------------------	----------------------------

## ADDRESS

23581  
 KOLISCH HARTWELL, P.C.  
 520 S.W. YAMHILL STREET  
 SUITE 200  
 PORTLAND , OR  
 97204

## TITLE

Battery retainer assembly for children's ride-on vehicles

FILING FEE  RECEIVED 1038	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---